

Cinci 1620.

An Almanacke,

for the years of cus.

Being bissextile or Leape-yeare.

particularly fitted to the

vie of Satiotions, thenany before it.



100 BOX :

Printed for the companyof

SERTIONES.

To the Reader.

Reader, as thou shalt finde that performed in this Almanack for matter and order, which in none before it: so thou wilt finde many things to be yet wanting, which either vinwillingly have escaped me for want of practice in this skill, or leisure to this my first assay; or else of purpose I have denied thee, left I might exceed the common bound of an yearely Almanack, or not have to supply the yeares following, as I doe intend if the Lord please, to whom I thus commend vs both.

Octob. 10. Cam. and Op. Terme begin.
Decemb. 20. Cam. and Op. Terme ends.
Jan. 13. Cam. and Op. Terme begin.
The Datterough before passion sumbay, Cam. and Op.
Terme ends.
The tuesday kuenight after easter day, Cam. a Op.
Terme begin.
The thursday before whitsunday, Op. Terme ends.
The trespance of the Crimity sunday, Op. Terme beg.
The 6 of July, Op. Terme end.
The 1 tuesday in July, Ic. of Masters in Cambr.
The friday after the act at Cambr. Cam. terme ends.

The mundar after the 7.01 July, ad of Malters at Dr. firlt day of Lent or Blowed. Camand Dr. p200 white

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1620.

A

Prognostication for the years of our LORD GOD.

1620.

Being the Biffextile, or Leap-yeare.

In some points more peculiarly fitted to the vse of Schollers then any before it.

LONDON.

Printed for the Company of Stationers. 1620.

The street has been been the street has

A fore-description of the yeare of our Lord God. 1620.

He ancient Saxons vsed to ingrave upon Squared flicks the Moones of the yeare, by which they could tell before hand the Senerall Moones. Enery such carned

flick they called in their language an Al-mon-aght, that is to say, accord to our manner of speaking Almoonheed, that is the regard or observation of all the Moones. Thence came the word Almanacke, now vsed in a larger kind, to comprehend all the matters from which we are wont to describe the yeare, be-

fides the Moones.

The yeare that is in vie with vs is the Iulian yeare, socalled from Iulius Casar, who first denised it, by the helpe of one Sosigenes a Mathematitian, some 45. yeares before the birth of our Saniour Christ. Who to make it accord as neere as he could with the Solar yeare, which consists of 365. daies, 5. houres, and some 49. minutes, cansed those 5. houres, and 49. minutes, to be reckoned as for 6. houres, or the fourth part of a naturall day. Which done, he diffributed the dayes into 12. Moneths, according to the number of the 12. Signes that be in the Zodiacke, through which the Sunne doth run his course: foure of which moneths doe consist of 30. dayes, called Aprill, Iune, September, Nouember; seanen, of 31. dayes,

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31. dayes, called Ianuary, March, May, Iuly, August, October, December; and one of 28. dayes, cailed February: All which reckoned together make up the inst number of 365. dayes, the number of dayes in the solar yeare. Now, because there were 6. hours remayning oner, and undisposed of, he appointed these 6. to be reserved for three yeares, and to be inserted into enery fourth yeare, as now making a whole day by soure times doubling, which fourth he called the Bisextile yeare; this day he caused to be added to the moneth of February, as the shortest month. The number of dayes in enery month is thus expressed.

Triginta Aprilis, Iunius, Septemq;, Nouemq;, Vno plus reliqui, viginti Februus octo.

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Ter denos September habet, totidemq; Nonember, Innius, Aprilis, reliquis super additur vnus:
Sit nisi Bissextus, vicenos Februus octo.

Thirty dayes September, Aprill, Iune, November: Thirty one the rest, saue February the lest.

A description of the yeare by that which

The matters from which the years is described, doe either concerns the years in whole, or some speciall part or time of the years.

That which concernes the peare in whole, is the number of other the years holds, first, in respect of same

Brane memorable

memorable accident gone befoze it, as the Birth of our Souicur.

From which we reckon the present yeare the 1620.

peare, oz the Conquest of England.

From which we number this to be the 114. peare.

De fince his Maiesties Coronation in Scotland the

53. in England the 17. and fo in the reft.

Pertin respect of the Intercalation, whether it be a 25 illertile, or common, and it it be common, what name

ber tholdeth fince the Biffertile.

This prefent pears is a yeare Bissertile. Delast in respect of some Revolutions more observable. First, of the Moone called Cyclus Lunz, being the 19. of our Justian years, at the end of which the new and full mones returned their periode; called also the Golden number, as well because it was wont to be written in Red or golden Characters, as so, the excellent ble it hath in designing the mountable Feals and motions of the Wome. It containes 235, new mones, which ended the 236 returnes, very nare to the same time in the Justian years, preventing some halfs an houre, which disference makes that in 312, years, the Mone anticipateth his terms a whole tap.

The golden number for this present yeare is 6.

Priother revolution commonly observed is called the Epack, which is the number of 11, which the common solar years doth exceed the lunar, the one consisting of 365, dayes, the other of 354, added to make the years of the mone equal with the years of the Hunne.

The Epact for this present yeare is 6.

A third is called Cyclus folis, which is renolution of 28. yeares, comprehending all the varieties and changes that Sunday letter can have, (thence taking his name) by reason of Bissertile, or leapt yeare.

The Circle of the Sunne for this present years is 5.

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The description of the yeare by his special

Hatherto hath proceeded the first part of the yeares beforeprion, by that which concernes the years in whole. Pow followeth the second, which descripted beth the yere by his speciall times. Those times are speciall wherin some more observable matter both fall out These matters we may reduce into two, quoina, and bytina, Naturall and Positive.

Naturall, be fuch as have no dependence on our will,

and be either Colestiall of Sublunary.

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aphole motion is Hemereciallor Periodicall. Hemereciall, that which the Planets doe finish in a naturall day. Aphich in the Sounce as it moueth about, partly aboue, and partly beneath our Horzon. it maketh to be the day and the night, called the uspervalor.

Periodicall is, where through more diurnall motions

they compalle a certaine period.

Aphich in the Sunne is his palling through the 12. figues that be in the zodiacke: which 12. figues. Sunt Aries, Taurus, Gemini, Cancer, Leo, Virgo,

Libraq; Scorpius, Arcitenens, Caper, Amphiora, Pisces.

aphich are wont to be written (for shortnesse sale)

in certaine Characters on this manner.

ν, Aries. &, Taurus. Π, Gemini. , Cancer A, Leo. m, Virgo. ≃, Libra. m, Scorpius. 7, Sagitarius. γρ, Ca-

pricornus. Aquarius. * Pisces.

The Sunne enters into a new ligne fomewhata= bout the 10.02 12. day of our Julian moneths, and finis theth his motion through enery ligne in fome 30 dayss, called months folar. In which periodical motion, as the Sunne recedes farther from vs, 01 approacheth

nærce

neerer to be, it maketh the foure quarters of the yeare, Sphich we call Winter, Spring, Summer, & Autumne.

Winter takes his beginning when the Sunne enters into Capricorne, which was byon the 11. day of December last, and continueth till the Sunne have made his entrance into Aries.

The Spring takes his beginning when the Sunne enters into Aries, which is boon the 10. day of Warch, and continues butil the Sun have made his entrance

into Cancer.

The Summer beginneth when the Sun enters into Cancer which is the 11. day of June, and continues till the Sunne have made his entrance into Libra.

The Autumne beginnerh when the Sun enters into Libra, which is the 13. of Sept. and contines butill the Sunne have made his entrance into Capricorne.

2. As the Sunne in his periodicall motion continuethal longer or horter time, aboue and buder sur Horiston, so it alters the length of the day and night, which thereby come in respect of their length to be equall or bucquall. Equall, when the Sun enters into Aries, and Libra, called then Aquinoctia. Unequall, they grow to be, the day longer than the night from his entring into Aries, and the night longer then the day from his entring into Libra, till they come to be longest and shortest (then called Solsicia) longest night and shortest day, when the Sunne enters into Capricorne; and the langest day and shortest might when the Sunne enters into Capricorne; and the langest day and shortest might when the Sunne enters into Capricorne.

3. As the Sunne in his motion riscth and setteth somer og later euery day, so was observe the time og the

houre of his fetting oz rifing.

The mones periodical motion is his palling that rowthe twelnesignes of the Adiacke round. Which course it finishesh in seauch and twenty natural dayes

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and almost eight houres. Here is wont to be obserued in what signe the Mone is every day, as also the different time of her rising, setting, shining.

After the motion of the Pla. follow their Afpects. The afpect of the Pla. is either direct or collaterall.

Direct, is when they respect one another according to a right line. Ind it is either their Confunction or Opp sition.

Comunation is, when they doe meete in one and the

fame figne of the Zodiacke, and is thus noted d.

Dpposition is, when they are fet in opp fire signes, and is thus noted, 8. Is when the Sunne is in Aries, and the Done in Libra, then there is an opposition between them, because Aries & Libra are opposit signes.

Collaterall aspect is, when they loke one to the other fide-wayes, And it is either Septile, or Quadrangue

lar, 2 Eriangular.

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Sertile is, when they are distant one from another the firt part of the Zodiacke, that is, two signes, noted with fire lines drawne from one center, on this manner, *. As when that the Sunne is in Aries, and that the Moneis in Gemini.

The Quadiangular is, when they are distant a 4. part of the 30diacke, that is, 3. signes As if the Soun be in Aries, & the Mone in Cancer. It is noted thus, ...

The Criangularis, when that they are distant the third part of the 30diacke, that is, 4. signes. As if the Sun be in Aries, 4 the Mone in Leo. Thus noted, Δ .

The Sun & the Dones difference of afpect, caufcih an oblcuration in both, and the Dones apparition.

The former we call an Ecliple, and is either totalloz partiall, as the light is darkened in part, or in whole.

The totall Ecliple of the Sunne continueth not: but of the Mone Cometimes continues.

The ecuips of the Sun is an auerkonof his begines
254 through

through the Mones biametrall interpolition.

The eclipse of the Done is the darkning of her light fro our eye through the earths diametrall interpolition.

This prefent yeare will prefent themfelues 2. grea=

ter celiples of the Mone.

The first will happen the 5, bay of June, befoze one of the clocke in the mozning, at which time the body of the mone will be barkened some 18, digites. The constituence whereof will be four hourses.

The other ecliple will happen the 29. day of Mouenz ber, about lessethen a quarter and halfe about five at night, when it will be darkned 19. digites. The continuance will be 4 houres within less then a quarter.

The Mones apparition is her diuers face which the hath according to her different habitude to the lun.

The face of the mone is either totally og partially

light or barke.

Totally parke, when nothing of her appeares to the cyc, being in conjunction with the Sunne called reomena, the new moone. Totally light, when her whole biry is full of light, being in opposition to the sun, then called the full mone.

Her partiall light begins to appeare from her news nelle, and encreafeth more and more to her fulnelle. Her partiall darkne fle beginnes from her fulnelle, and augmenteth more a more to her newnelle. Called (with restock to her light) that her increase, this her decrease.

So much for things celestiall. Of matters sublunary the most observable on the Tides of the Sea, the tem = per of the weather for which I send thee to others.

Those special times of the yeare which have respect to things positive.

We'd have hitherto heard of those times which have respect to things naturall: we have respect to things positive.

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Ind those be either memoziall, oz negotiall times.

Memoziall times be such times as the Church is want to observe to God in memory of some certain person, with reference to some special god received by him.

This person is either of the Godhead, or eise created. First in generall; and heere first the person of the Father, as creating the world in size daies, and resting the seauenth. In memory whereof we knipeholy the seauenth day, by his special command, which is called the Sabbath. Guery of which throughout the yeare hath ginen to it for distinction sake a certaine name tasken from some special time, which either it followes, or which followeth it.

The next also the Church remembers the second person, which is the Sound, as the authour and waze ker of our Redemption. Which redemption was persited by him in two degrees. The first was his Incaration or comming in the fiesh. Whereof the Church both keepe a memory, both as it was sozetold, and as it

mas fulfilled.

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In memozy of it as it was fozetold, it keepes the day of th'Annunciation (from thence to called) beon the 25. of March. At which day it begins the years, as being

the day wheren our Redemption first began.

It was fulfilled in two degrees. The first was his Conception, which because it twice his beginning with the former the same day is observed for the both. Mext his Nativity, in memory of which it keepes the 25.05 Decem. which this yeare fals on the Munday. The 4. Sundayes next before it are called Aduent, from their approach to this time, and according to their order, the first, second, third, a fourth Sundayes in Aduent. The Sundayes, whether one or two that next follow before th'Epiphany, are called the Sundays after Christmas.

The next degree by which he persected our Kedemp-

A Pregnoffication.

tion was his Mediation, partly wrought by that which he did in his Humiliation, and partly also by that which he did in his Exaltation.

In the former the Church remembers fuch speciall matters as fell out both in his infancy, and elger age.

In his Infacy, his Circumcision the eight day after his Birth, as was commanded. The memory whereof it therefore keepes the same day scauenight after his Birth-day, being the sirst day of the moneth of January, and this years fals byon a Haturday, the same day

that his Birth-dap fell the laft peare.

The feeend degree was his Preservation, which was performed at the Purification of his Mother, the forestieth day after her Travaile, as it was commanded in the law (from which latter, and not the seamer, the day is named with the Papist, as who had rather give the honour of the day to the Airgin Mary, then to Christ.) It is kept byon the second day of February, and this yeare sals byon a Wednesday.

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Last of all his Adoration by the Sages, to whom because a star appeared it is called Epiphany, observed byon the 6. of Janu. and fals this yeare byon a Chursbay, From which daies the Sundaies following receive their name to be called the 1,2,3, &c. after Epiph.

The special acts of his elder age are his falling, a Dying. His falling (continued 40. days) the Church remembers by the time of Lent, so called fro the Saxons Lentz, that is, the spzing, because it falleth about the spzing, or (as some rather) their word Lend, which our new English writeth Length, because then the dais doc lengthen: for which reason they called Warch Lendtmonat, that is, length-month. This time continueth 40. daies, from whence we call the first Sunday that fals in Lent Quadragesima: the next before it the Church calls Quinquagesima sunday: the next before that

that Sexagesima: the next befoze that Septuagesima. The sundayes following Quadragesima are called the 2, 3, 4, ac. Sundayes in Lent, it setie also called the first Sunday in Lent. The first day of Lent being Mednesday, from thence as from a maine and speciall fasting day came the Wednesday of enery weeke to be kept fasting, but with vs but civilly. It is alwayes the Wednesday that followes the Tucsday after the

change of the mone in february.

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In memory of our Saucours dying the Church obferues the wæke following after Lent called iron
thence the Pallion-wæke, in that wæke more specially Friday, as the very day whereon our Saucour suffered death, eailed Good-Priday, (for a gwd day it proued to the Church, though an ut day to our Saucour:)
from which Friday & the Saturday following wheren
he continued under death, as maine Falls the Friday
& Saturday of enery wæke came to be kept as talking
dayes, but civilly with vs. The Sunday before the
Pallion wæke is also called Pallion Sunday.

The acts of our Saniours evaluation which the Ehurch doth keeps a memory of are his Refurrection, and his Assention. Of his Resurrection, upon that we call Gaster day, being the next Sunday sollowing after the Passion weeks, so called from the Dutch Osteren, aunciently termed Vrstand, contracted of Ausserstand, that is to say, the Resurrection. With this Sunday the two following dayes of the weeks be kept holy, sor more celebration. From this as the special the Church doth reckon the rest of the Sundayes throughout the years. It sals this years by in the 15. of Aprill. The Sundayes sollowing be named from it the. 1.2 3 &c. after Easter.

The memozy of our Sautours ascention, the Church keepes byon that day which is thence called Ascention day

bay, being the Thursday saue one befoze Whitsunday, and this yeare sals boon the 25. day of May. The Bunday soliowing is named from it the Sunday after

Afcention bap.

The Spirit which is the third person, the Church also both remember on that day which is called Whitesunday, (from the ancient custome of wearing white boon that day when they were baptized) on which day the 12. Apostles being assembled, were inspired by the Haly Ghost, and so sitted so, the Ministry, with the Which day the two following days so observed so, moze celebration by the Church. It is ever the 7, sunday from Easter day, and fals this years byon the sourth of Tune.

The next following of the Thurch observes in mesmozy of the thix persons altogether, called from thence Trinity Sunday, and this peare fals byon the 11. day of June. The Sundayes following after it till Aduent sunday, are named from it the 1.2.3.4. Ec. sunday

after Erinity.

These be the times the Church observes in memory of God in his three persons. Otherwise also it keepes a memory of persons created, both Angels and Wen.

The holy Angels the Church remembers byon the day of Michael th' Archangell, and all the holy Angels, which it keepes byon the 29. day of September, and

this years fals boon a friday.

Of men the Church kapes a memozy, of such namely as are of have beene speciall instruments of our god
bnder God. Of which soft be sirk of all those worthy
Saints that lived before vs. Whom the Church remembers both, all countly, and some in severall. All
toyntly, upon the day which is thence called All-Saints,
being kept upon the sirst day of November, and falleth
this yeare upon a Wednesday.

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Those the Church remembers in generall, are the prime worthies of the Church, which either were the first Ceachers, or first Martyrs. The first teachers were one forermning, the rest following our Sausur Christ.

Forerunning Christ was Iohn the Baptist, whose day is kept byon the 24. of June, and this yeare fals

bpon a Baturbap.

Following Christ were the foure Euangelists and the 12. Apostles. The foure Euangelists, 1. Mathew, whose day we keepe September 21, and this yeare fals boon a Chursay. 2. Marke, whose day we keepe the 25. day of Aprill, and this yeare fals boon a Eucsday. 3. Luke, whose day we keepe Dawber the 18. and this yeare fals boon a Wednesday. 4. Iohn, whose day we keepe boon the 27. day of December, and this yeare

fals kuon a Metnefbay.

The 12, Apollies. first Peter, whole bay we keine June the 29. and this yeare faileth boon a Churfday. Secondly Andrew, whole day we keepe Pouemb 20. and this pare falls boon a Thurfday. 3. Iames Sphole Day we keepe July 25. & fals this yeare boon a Euel-Day. 4. Iohn, who was also Euangelift, whose Day fee. before. s, and 6. Philip and Iames, whole day we keeps the first of May, and this perc fals boon a Munday. 7. Bartholomew, whole day we be ve Augult 24. Ffals this yeare buen a Thursday, 8. Thomas, Subole day Soe kape December ar, & fals this pere on a @ burf= day, o. Mathew, who also was an Enangelift, whose Day fee befoze. 10, # 11, Simon and Lude, Sphole bay Sus kripe October 28, and fals this peace byon a Satur= day, 12, Mathias, whole day was been boon febang= tp 34.in the common peare, but 25. in the peare Istart tile, and this yeare fals on a friday.

These were the prime Cachers of the Church, the

prime Martyrs remembred by the Church are th' Inc nocents, whole day we keepe December 28. which this yeare fals upon a Thursday. And Scephen, whole day we keepe the 26. day of December, and tals this yeare

bpon a Tucloay.

Of persons living the Church also observes a memory, viz. Princes as special meanes of her well-being boder God. Of which soft are those dayes which are observed in memory of our gratious Soueraigne, both his Juanguration, which we doe remember by on the 24. of March: and his Preservation from Goveries conspiracie, which we doe remember August 5: and the Gunpowder treason, which we doe remember Nonember 5.

And these were the times which we called memorisall: Megetial times follow, which are such times as are set appointed for the boing or ceasing of some busines.

Of which fort be tirft the Termes: Whereof some be Law-termes, for which (at least for now) I send the to others: yet see my Table. Others be Schwiestermes, which are in vie in the Universities. In which also two solemne bayes are yearely kept for the processing in the degrees of Schwie: The one of Batchesters, the other of Malters, to. Which when they fail see my Table.

Mert, are times prohibiting Marriage, now what

they are thefe berfes will tell you.

Coningium Adventus prohibit, Hilariq; relaxat, Septuagena vetat, sed Paschæ octava relaxat, Rogamen vetitat, concedit trina potestas.

After, dayes appointed to a ordination of Ministers, and fasting the weeks before for a die ling, after the example of the Apostles, called therefore Ember weeks of S. Entberen, to want, because the Church wants her fod in the time of her fasting. These falting weeks

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are foure in number: Whereof two depend on depen moueable, the other two on dayes festivall. The two former are the weekes next following after Quadragesima, and after Whitsunday. Of the latter, the next after the former in order, is the next weeke after the Aquinoctium, or equall day and night in Autumne, besing the 13. day of September. The next to it (which is the last) is the weeke following the Winter solstice, or shortest day and longest night, being the 12. day of December. The Sundayes following they onely are appointed sor the ordination of Ministers.

Hereunto also belong the times of keping of faires,

for which I referre you to others.

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Lastip, the fittest and chapcest times of the yeare for boing of husbandly businesses, or taking of Physicke, sc. are already published by others, & I purpose here after so to doe, if the Lord please: And so farewell.

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The principall Fayres of England and Wales, orderly set foorth; with the Moneth,

Day, and Place, where they be kept.

Faires in Ianuary.

The third day Llanibither. Twelfe day at Salisbury. The vii. day at Llangunnic. The rro. day (Connertlon of S. Paul) at Granelend, at Builell, at Churching-to:8, at Mothalerton in Potkethire enery Mednelday from Childmas till June. The rri. day at Llandystell.

Faires in February.

The first bay (Bridget) at Bromley. The ii. dar at Maidthone, at Bath, at Linne, at Bickles worth, at Budworth, at Reading, at Farringdom, at the Clizes in Chilchire, at Soblemew, at Capiteland. The iii. at Borgrome, at Brimley. The vi. at Statford for three daies, for all kind of Marshandize, without Arreits. The viii. at Tragarrom. The ir. at Llandaffe. The riii. at Dwndle in Morthamptonshire, at Feversham in Kent. Therrific at Appingham in Rutlandshire, at highom-ferries, at Balbocke, at Calden, at Tewkesbury, at Froome, at Henly voon Thames.

Faires in March.

The first day at Llaugadog, at Wadrim, and at Llaugeuriah. The viii. day at Tregarron. The rii. day at Stamferd, at Gudbury, at Moodorne, at Cherham, at Bodmann, at Spaford. The riii. at Clye, at Woundbowin in Cornewall. The roui. at Pattrington. The roui. at Sturbridge. The rr. at Durham, at Alesbury. The rriii. at Llanerchimeth. The rrv. at Northampton, at Walben, at Cardigan, at Walpas, at S. Albanes, at Poutingdon, at Mewcalle, at Ahwell in Hartfordhire, at great Cartwalden in Cler, at G. Iones in Morecherikire, at Moodbook. The rrii. day at Walmelbury.

Faires in Aprill.

The filday at Morth-fleete, at Rochford, at Ditchin. The iff day at Lecke in Staffordibere. The v. at Challingford. The vil. at Darby. Their at Billingfworth. The rrie at Stablord, the crul at Morthampton, at Chicheker, at Tambouth, at Phiwich, at Charing, at Amptell, at Pinningban.

at S. Pembs, at Bury, at Aldton, at Mortham, at Brewton, at Caffle Combes, at Bewdley, at Longuer, at Ruldorough, at Bishops-Patfield, at Gilford, at Autlay in Suffer, at Englield in Suffer, at English in Suffer, at English in Buckingham, at Hangs in Buckingham, at Inings in Buckinghamhire, at Colbrooke, at Buckingham, at Inings in Buckinghamhire, at Darby, at Allinchrombe in Sonceffershire, at Calne in Allishire, at Cliffe by Lewis in Suffer, at Dumnow in Giler, at Attoreter. The roof, at Tenderden in Kent, at Clete.

Faires in May.

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be first day at Leicester, at Clarwicke, at Direttree, at Kinuar, at Clasfeworth, at Brick-hill, at Congerton, at Reading, at Stow the old, at Pombringe, at Chensford, at Derin, at Andoner, at Maidfone, Llatrillent, at Uske, at Grichonell, at Rivyon, at Wendoze, at Blackborne, at Flockingham, at Laighton, at Phillipsnozton, at Stokenley, at Lerfield, at Deettric, at Linfield, at Stauflead. Theit. at Dwitheley. Theil at Poucaton, at Church-Strettonin floorthire, at Ratidale, at Waltham Abby, at Ellow a Willage by Bedford, at Brampard, at Dinningham, at Cherlay, at Chipnain, at Combridge, at Aberganeuny, at Bounton, at Denbigh, at Mirthir, at Tidnile. The b.at Marchenleth. The nf. at Almefbury, at Boy, at Knighton. The vii. at Beuerlev, at pewton in Lancastire, at Drfoid, at Stratford be pon Anon, at Panllop, at Bath, at Hatelbury. The ir. at Maidstone. The r. at Ashburne in the Peake. The ri. at Dunttable. The rif. and riff. at Greps Thorrock in Effer. The rp. at Welchpoole. The rbi. at Llangarranogge. The rir. Dochill, at Rochefter, at Mellow, at Martield. The ren at Blackboan. The prvi. at Lenham. The prip. at Cambroll Faires in Iune.

The iff. day of Ailelbury. The ir. at Paiostone. The r. at Particle, at Newborough in Lancachire at Diangham, at Polt, at Edellington, at Llanwist, at Mewbolt in Emilia. At Minwilgato. The rint of New town in Kedewen. The rilis Bangor. The rb. at the Ayres at Perlyose, vii. miles from Morester. The rbi. at the Myres at Perlyose, vii. miles from Morester. The rbi. at towngreene, at Pealth. The rviii. at higham-ferries, at towngreene, at Paolitocke, at Llanvilling. The ric. at Bilogenouth. The rri. at Pliradmenting. The ric. at Bilogenouth. The rri. at Pliradmenting. The ric. at Shrewelbury, at Aibons. The rriit at Barnet, at Castle Thicken, at Dolgally. The rriit at Barnet, at Castle Thicken, at Olegally. The rriit, at Multicke, at Groppon, at Bistora, at Brounlyone, at Mullacke, at Groppon, at Bistora, at Brounlyone, at

Bar newell, at Gloceller, at Lincoine, at Peterbotow, at Zuinfor, at Palifare, at Lancatter, at Affburne, at Biffoys cattle, at Eunbridge, at Leyceller, at Boughton-greene, at Kerkhame in Aundernelle, at ihartford, at Kingitone in Carwick. thire, at Reading, at Ludlow, at Romford, at Pentley, at Shaffiburie, at Becknock, at Pretton, at Durke, at Bolworth at Aukenburge, at Melton, at Amburne in the Beake, at Queft, at Crambiocke in Kent, at Warmeller in Wiltflipic, at Farnamat Barftonein Porfolke, at Bedle at Straclock at Benerley. The revi.at Routhop. The revii.at Sfolklione, at Burton byon Trent, af Llandogaine. The reviti. at Roy-Aon, at Descorne, at . Bo mbes, at Watchenleth. The reirat Munitrill in Levcelter thy ac, at Wolnerhampton, at Sar-Arange, at Lower Knotl-ford, at Alvodhurff, at Allein, at Manstield, Southam, at Ering, at Bolton, at Bilballence, at Deterbozoughat Porke, at Dnay, at Buntington, at Ciptonin Adorcefferflyz e,at Aditney in Drfozoffirc,at bold. worth, at Graves Thurrocke in Eller, at Poincdon, at Sudburic in Suffolk, at Lemiter, at Sozgange in Lancathire at Peteraclo, at Ahwell, at Allestminifer, at Sennocke in Kent, at Stockworth in Lincolnewyre, at Marichorow, at Bromlepin Lantachpre, at Buckingham, at Barkhamstrad, at Tring, at Bemingto, at Godloon, at Stafford, at Bount. Dogrett, at Llanbeder, at Pont-ftephen, at Cardiffe, at Llamorgaine, at Bala. The rrr. at Martield in Cheffyre.

Fayres in Iuly.

Deli. Day at Congerton, at Clobo, m, at Quntingto, at Affiton bover line in Lancathyze, at Smeath in Rent, at Rick. manlworth in Wartford flyge, at Swanley. The iti. at Dauerfon. The v.a Burton byon Trent. The vi. at Llanidlac, at Lanfbither. The vif. day at Canterbury, at Albrighton, at Appingham, at Chippingnozton, at Aizes, at Burntwood, at Chappell-frith, at Richmond, at tenburie, at Bauerford. weft, at Treffenimicha, at Emlin, at Cafflemaine, at Denbigh, at Sweaton, at Shelford. The ri. at Patacy, at Lidde, The rb. at Binchbacke, at Greencitead in Guller. The rvii. at Lethe, at Winchcombe, at . Kenelmes, at Llanbilling. The rr. at Amterton, at Bowlin, at Arbringe, at Catefby, at S. Margarets, at Doiham, at Chimmocke, at Bolton in the Booses, at Barkeway, at Ickleton in Cambridgeffyre. at Betlev, a Menbre, at Peath, at Llanymthinery, at Wood-Mocke. The crif. at Stenpftratford, at Rimolton, at Bicklef. worth at Bridgenorth at Barnards Cattlein the Porth, at

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Parne in Porkellire, at Broughton in Fornace, at Clytherall in Lancastire, at Kelwickein Cumberland, at Batletield by Shewelburic, at Morthwichin Cheffyre, at Stockbury, at Kingftone, at Marlebozough, at Turbury, at Witherall, at Colcheller, at Calne, at Coolaige, at Pavland, at Maudlinbill by Winchelter, at Newarks byon Trent, at Roking in Kent, at Mandlin-hill by Bepdowne in Popkeihire, at Rid-Wallie, at Mithgrig, at Ponterley. The reif. at Chestone, at Carnarum. Thereviat G. James by London, at G. James by Morthampto, at Bristoll, at Darby, at Dudiy, at Chichefter, at Stone, at Shifual, at Stamfold, at Louth, at Lyuerpoole, at Theautho, at Barcaffead, at Buntingford, at Doncaller, at Baldocke, at Walden, at Elburie, at Iplwich, at Rauenglaffe, at Crith, at Bromley, at Aftwell, at hatheld, at Broadoke, at Reading, at Chilholine, at Douer, at Palmetbury, at Aldername, at Broomelgrone, at Camben, at Cligs mote, at Chickham, at Trobuidge, at Rolle, at Machenbleth at Landengeiram, at Capell-Jago, at Stackpoole, at Biletour at Linfteld, at kirtham y Ille, at Wicherby in Porkfire at Themblegreen at skipton in Cranen. The revi. at Ciptry at Bewoler, at Rafadargwy. The grvit. at Chappellfrith. at Richmond in the Porth, at Warington, at Porlbam, at Canterburie, at Malpalle, at Afford.

Fayres in August. Dei. day at Shewelburic, at loughbozough in Leicelterfhire, at Docke, at Mewcastle upon Erent, at Delby, at Meinta in Lancaffire, at Dunitable, at Bedford. at G. Deeds at Welland in Dozkeffere, at Porthamchurch, at Gelborne, at Creter, at Thackitead, at Runmey, at Dailingat Fenerfham all three in Kent: at Wilbitch, at Horsenay in Poldernelle, at Day, at Bathe, at Karmarthen, at Kaergwiley. at Llantriffet at Chepftow, at Liaurwen, at Flint. Theiiit. at Linto, at Rad nog. Their.at Aberlew. The r.at Welto Bowbia, at Chozlav, at Rugby, at Chidler, at Dwudle, at Sebole in Porkefhire, at Wegden, at Frodifham in Chefhire, at Bambury, at few Brainford, at Maltham Abbey, at Alchurch, at ffarncham, at dagmiter in Mauthyre, at Hungerford, at hawckhurlt, at Blackamore, at Pearworth. at Ludlow, at D. Lawrence by Bodwin, at Alluftow, Coucellour, at Rellom, at Sherbuine in Porkefhire, at Doucafter, at Croyley, at Kilgarron, at Dakegy, at Diffringolywich at Dewboroughat Kenwilgaio at Parley; at Parras Thern. day at Hinckley in Leicelferthirc, at G. Albons, at Belton, at Quntington, at Preston in Aundernesse, at Aclakefield: at

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Carille: at Gilbozongh: at Goodhurft: at Cambzidgerat Dun's mow in Effer: at Strond by Rochefter in Kent : at Porthap. ton: at Lyton: at Dayficlo in Dorkeffire: at Ellemere: at Ent bury: at Winkley: at Marlebozough: at Chitland: at Kardigan: at Kolle: at Swanfey: at Eglwylvait: at Pminth : at Dewin: at Pewport in Dummouthibire. Thervi. at Rayaydargwy. The critic bay at London: at Pantwich : at Kiddermufter: at Bagets-Bromley: at Warewood: at Croyley in Lancathire: at Posthalerton, at Euddington, at Faringdon: at Albby-Delazouch in Leicestershire, Tewksbury: at Dudbury: at Porwich, at Douer: at Orford, at Charley: at Beagers-buth: at Bromlep : at Albozough: at Abberconwey : at Abunmouth: at Mountgomery. The reviil. at Anford: at Sturbridge in Morcellerthyre, at Talifarnegreene: at Michipools The rrir. at Mattord : at Coby in Lincolneffire: at Carmarthen: at Brecknocke: at Kacrwis. The Sunday after . Bartholomew at Sandbich.

notomew at Sanovich.
Favresin September.

The first day at B. Giles, at Chappel-film, at Beath. The titt. at Dakham, The vii at Ware, at Moodburthill. The viii.at Gunthwarke nigh London, at Sturblidge, at Makefield, at Maltham on the Moulds, at Gisbozough both the Lady Days, at Brewood, at Drayton, at Blackborne, at Rorthhampton, at Atherston, at Alcester, at Gliboine, at Moifeworth, at Chaultonin Thefhire, at Partner, at Buric in Laneathere, at huntington, at Molfepit, at Maeitneme, at Chattom, at Smeath, at Raculuer, at Inide, at Malden : at Rokingham: at hartford: at Duffeld: at Llandistell: at Kardigan: at AChitland: at Cardiffe: at Tenby: at Bewmarris. Theriti. at Bwilhely: at Dewtownein Redwin. The riffi. at Church-Stretton in Shaopihirs, at Mempoat: at Chefterfield: Rippon: at Stratford upon Avon: at Clarlely: at Detfbury: at Smalding, at Maltham Abby, at Benhad, at Montton bu-Der-hedge, at Barleley, at hidome, at Kichmond: at Denbigh, at Dewvozough, at Rolle: at Abergauenni. Therv. at Raiadargwy. Thervii. at Cliffe, at Llanidalle. The rr. at Llanvellie, at Kothin. The rri. at Pottingham, at Strattord: at Shrewefburie : at Peterborough, at Kingfton in Warwickshire: at Polden in Poldernes : at Bavdenbrack-Lepeat Daintry in Arthamptonibire: at Balbock, at Bedford: at B. Comondsburie, at Moodflock, at Lentham, at Caftrid, at Minall, at Clavene, at Braintrie, at Wendouer, at Dower, at Witherall, at Katherine hill by Gilford, at Matom in Effer, at Crovdon, at Auses, at Warlebolough, at Canterbntª

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ry, at Abergwilly, at Fnighton. The rrife at Paneridge in Scaffordhire a great Porleaire, at Walton a great Farroof Porles & of Cattle all the weeke long in Porkehire: at Llanbillingh. The reviil at Volgeth, at Kaermarthen. The rrife, at Leicester, at Clieffechellter, at Lancaster, at Blackborne, at Athorne, at Tuodington, at Summingham, at Selly, at Killingworth, at Ludlow, at Bulmellocke, at Arwhere, at Conterburies, at Brimplome, at Moodham ferry in Gleer, at Kingliand, at Cokermouth, at Balingstoke, at Palvon an Porlakaire, at Clay-hilby Andoner, at Bookeham, at theadly, at Buckland, at Bishopttrasson, at Shelford in Bedfordhire, at Pull, at Aberthir, at Llandhangell, at Aberconwy, at Llocher, at Wachenleth, at Llandhangell, at Aberconwy, at Llocher, at Machenleth, at Llandhalle, at Clemer but dates, at Lland.

Fayres in Oftober.

The monday after S. Michaelat Falleley. The ili at Boulton in the mouges. Theini. at @. Wichael. The bi.at @. Farthes belides Porwich, at Dauent in Dampfhire, at maid. fone in isent. The vili. at ihereford, at Bilhops-ftratford. at Chichefter, at Swanfey, at Llambedder, at Bont fephen. The ir. at Warbozough in Leicellerfhire, at Gainibozough, at Bith in Pottinghamilitre, at Afborne in y Deake, at Cabudgeworth in Hartfordfire, at Godnet, at Denizes. Their and Centh Daves at Grevs Thorrocke in Effer. Therif. at Boulton in furnace, at Llangoneth. The rill. at Edmond. flow in Mottinghamshire, at Tamworth, at Dravfon, at Ernfton, at Stapforth, a Granclend, at Ditehin, at Royfton. at Mindloze, at mariticis, at Colchefter in Effer, at Staunton, at Chaving, at Aberfrow, at Aewport in Momouth. thire, at Leighton buffard. The rini. at welingbozough, at Burton vpon Trent, at Bridgenorth, at Tildale in Darbithire, at wiham, at Barnet, at Banburie, at middlewich, at Bilhops-hatliclo, at Cly, at Brickbill, at Deweaffle: at Faringdon: at Charing: at Benley in Arden, at maclow: at Chhauen : at Tunbridge: at Alhwell: at Polke: at Thirft: at wickley: at Polt: at Charletowat Lawhadden at Kiowellse at Ilke: at Radnoz. The rir. at . Fridelwides by Drfozk. The rri.at Couentrie: at Dewmarket at Stokeller: at Ci. celler: at Lenthannat Gaffron walden: at Pereford sat Lland. bither. The reif. at whitchurch: at lower knousfore: at Batidale: at Bickleiworth: at Breffen. The prb. at Beneriv. rrbnit. at warwicke: at Affiby-Delazouch in Leierfterfire. at Lemfter.

Londier: at Polon in Andernes, at Stanfoid: at Partford' at Drford: at Biddende: at warmeller in wilthire: at witten' at Aberconwey: at Llancdy. The vriv at Talilarnegreene. The rrvi. at Stokelley: at wakefield: at Ruthin: at Polhely: at Abermarks.

Farres in November.

Dei. day at Brickleiworth: at Ludlow: at Kellome: at Ca-I filemaine: at mountgommery. The ii. at Loughbozow: at Leeke, at martield: at Blechingley: at mayficloin fuffer, at Billious catte: at Elicmere: at Kingkone boon Thames: at Porke in Petergate. The fif. at Kacemarthen. The vat welft poolle. The vi. at Rewport pond in Effer, called Cole faire: at weilington: at Dembridge: at Balforth: at Lesforth: at Ranlen at Trignep in Cornewall: at Andiner: at wethed: at Dartford, at mailing in Bent: at Bedford: at marron in Dol-Dernellerat Brecknock. The grat Lenton by Mottingham 7. Dates: at Rugbie, at went: at Shifnall: at Llambither: at A. berwingrin. The ri.at marlebozow: at Doner: at focking hamiat Dewcattlein Emliniat Doikciat Botingamin Doils fbire:at Shaftelbury: at tlathara maies: at Aberkenuen: at monmouth: at tream: at withgrig: On munday after Saint martin: at Englefrow in Kemes: at Karnaruan. The rit. at D. Comondiburie:at Gilford in Gurry. The rb. at Llamithinery: at machemeth. The rvii. at Parlow: at Dide: at Porthamptoniat Spaldockiat Lincolne. The rir. at Dorfha in Kent. The rr. at &. Comondibury in Sutfolke: at Dealth ae Dide, at Ingertton. The rrif. at Benibont: at Sawthen The criffat Sandwitch, at Lublow, at frome, at Cuddin. ton, at Katelcroffe by Prickwell in Effer, at Bwelth, at Bangoz, at Carline. The rev. at Dighamferrieg. The reviil. at Afhbornein the Peake. The rrie, at Lawrett. The rrr. at Bolton a Mart, at Cublav in Darbichirc, at himolton, at Bedford in Pockelhere, at Clarington, at Gargraue, at Makeficio, at Baldocke, at Peterheld, at Colingbozough, at Amutillat Cobham, at Mavdenhead, at Rocheiter, at Greenetteed in Guffer, at Deeftev, at Bewdler, at Hay-Den-henckler, at Marbert, at Detuzees in Cower, at Garaveene, at Biction, at Barleigh, at Bradford. Faires in December.

The n. day at Pluckley, at Dolgeth, at Newton. The vi. at S. Needes, at Morthwich in Chefhyre, at Arundle, at Spakding, at Exeter, at Cafed, at Hendingham, Seuenocke in kent at Moodhocke, at Grantham, at Pethin, at Pornclay. The vii at Sandhurit. The vii at Leyceller, at Northampton,

at Palpalle in Chelbyre, at Clitherall in Lancalbyre, at Kinnar, at Belviome, at Whitland, at Kardigan, at Bewmarris at Llandnen. The rri. at Wornebie in Lancasbyre. The reit. at Llandilavaw. The rrir at Canterbury, Salibury, Royllo.

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A Note of the moueable Fayres heere in England.
The three Bondaies nert after Ewelfe day, at Pincklay
in Leveefterflyre. The Tewelbay next following Ewelfe
nay, at Belton Bowbyay, an Portrayre at Salisburie,

The Thurlday after Twelfe day at Bandurie, at Little-worth in Leicesterstyre: and enery Thurlday after for three weeks. The Ashwednesday, at Lichters, at Tamworth, at Duntable, at Fakinghame, at Korston, at Caton by sundser, at Creter, at Cicetour, at Canodine in Gesetleityre, at Tunbridge in Kent. The first Wonday in Leut at Abungton, at Winchester, at Chercay in Source.

tou, at Clinchefter, at Chichefter, at Cherlay in Surrep. The first Tuclday in Lent at Bedford. The first Churs-Day in Leut at Banburie. Dn Abid-lent Gunday at Etand. ford, at Dolham, at Saffron Walden. The friday & faterday befoge Care-funday at Bartford. The Bonday before our Laby day in Lent at Kendall, at Willbirth, at Denbigh in Calales. The fift funday in Lent being Care-lunday at Bartford, at Grantham at Galiebury, at Gudbury, at belrfore in Suffer. On Dalmeiunday cuenat Pomfract, and euero fourtmight butill Trinity Sunday, and that is three weekes betwirt: and euery fort night after till &. Andrewimas at Leicelter, at Alelbury, at Skipton won Crauen, at fockingham, at Wilbich. Dn Dlamelunday at Worcefter at Bil-Lingtworth, at Kendallin Lancafrice Dn Daundy Thurlday at Kettering, at Sudmytter in Effer. On good friday at Mallome. On Mundar in Cafter weeke at Gainfbozough a Bart, at Dnay in Buckinghamfhire, at Diffeld in Dozhfhire On Tucldayin Cafter weeke at Longuer. at Couentrie in

Allarwickshire, at Aliby-Delazouch in Leicestershire, at Hitchin. And a fortnight faire begins the Tuelday in Tader week, a continueth euery Tuelday fortnight butill Christmas, being great fayres of cattell. The Tuelday & Aleburgay at Brailes, at Bandbatoth at Rochford, at Porthleet.

On the Wednesday in Galter weeke at Wichlingbozough, euery Wednesday betweene Galter & Wichaelmas, a Fayte of Cattle at Benerley. On Friday in Galter weeke at Skipton in Crauen. On Low-lunday at Bicklelworth in Bucking-hamshyre. The Monday after Low-lunday at Ensome.

The third Sunday after Caster at Lowth in Lincolnshyle. Rogation weeks, all the weeks is to recayling at Benerley,

at Inglesield in Laucashire, at Rech. Holy Thurlday, or Alcention day, at Litterworth, at Pallaton in Leicesterlyre, at Rippon, at Brunningham, at Edigham, at Bishop Stratford, at Mewcastle, at Middlewich, at Burtton upon Trent at Chapplefrich, at Beapport in Cheshyre, at Parne, at the Cires, at Brastead in Kent, at Sudmaster in Eller, at Darkin, at Grantham, at Benerley. The Sunday after Alcenti-

on Day at Tharitead, at Burfington in Dozkibire.

On Mhition cuen at Skipton in Crauen, at Wilbitch. On Whitenday at Ratidale, at Leutham, at Kerby Stenen in Edefiniciand, at Rybill, at Cribby. On Whitson-monday at Darringtonin the Porth, at Burton, at Midlome, at Parff-greene in Lancaffpee, at Dundle in Moethamptonthire, at Mfitchurch , at Bickelwurth, at G. Jues, at Slecfordin Lincolnihire; at Cokermouth in the Routh, at Galforth, at Exceter, at Caldonie, at Apleby, at Rygate, at Sitingbudge at Bradford, at Amerion, at Dryffeld in Porkfire, at Porke, at Agmonham, at Stokecheere. On Whitien tuelday at Meton Dowbray, at Longuer in Staffnohire, at Afhby-Delazonch in Lepcesterstyre, at Digher knotsford in Cheshire at Dringtoke. at Laighton Buffard, at Farringdonin Bark fhire, at Berith in Comewall, at Lung-gutfugo, at Canter-Divie, at Rochford in Eller, at Lewis in Guller, at Chipping at Daintry in Morthamptonitire. Du wednelday in Wihitfon weeke at Lecke in Staffordibire, at Gandborow, at Roy-Kon, at Aswerke vpon Trent. Du Thurlday in Whitlow weeke at Kingftone von Thames, at Cockfield. On Friday m Ethicion weeke at Darby, at Cockfall. Dn Erinitte euck at Skiptonin Cranon, at Bunfract, at Rowellin Morthamp. tonfhire for fire daies. On Trinitie Gunday at Southcane in Porkellyze, at Rendall, at houndlaw, at Stokellep. at S. Dary Awke, at Tunbringe. Dn Trinity Monday at Watford, at Spilby, at Ray in Eller. Du Corpus Christi day at Concertry, at Stanford, at Banburie, at Scopport, at Paciroate, at Saint Deedes, at Pallaton, at Dewberie, at Saint Annes, at Dempitead, at Bilbon Stratford, at Rolle. Sunday nert after Trinitie Sunday at Belton. On the Cins Aon the featt or day of the Ausftles Peter & Paul, at Greys Thorrook in Mer. Du Relique Sunday, which is the funday fortnight after Widlommer, at Fudringay. The funday after the 3. of July at Wausrhull. The Sunday after Baint Bar. tholomew, at Sandbitch in Chefhyre. The Tewelbay after Michaelmas at Galisbunic. The Thurlday after, Porchaelmas at Banburie

PERLIOTHECA DAMBETHANA ac-cat-cut the ar-nti-

Dining at the state of the stat